



FORWARD PLAN OF KEY DECISIONS

1 August 2008 - 30 November 2008

A handwritten signature in black ink, appearing to read "Paul Carter".

Paul Carter
Leader of the County Council

This Edition of the Forward Plan Supersedes ALL Previous Editions

FORWARD PLAN OF KEY DECISIONS

Each month the Council publishes a forward plan of key decisions expected to be taken during the following four months.

A “key decision” means an executive decision which is likely to:-

- (a) result in the Local Authority incurring expenditure which is, or the making of savings which are, significant having regard to the local authorities budget for the service or function to which the decision relates;**
- (b) be significant in terms of its effects on communities living or working in an area comprising two or more electoral divisions in the area of the local authority.**

The Plan sets out in four columns the information Kent County Council is required to publish by law:-

Column 1

- (1) Is the topic of the decision with a one line description.
- (2) A key decision can only be taken by the Leader of the County Council, the collective Cabinet or an individual Cabinet Member.
- (3) Specifies the date or period within which the decision is to be taken.
- (4) Lists the contact person or the officer within Kent County Council dealing with that key decision.

Column 2

- (5) Details the principal groups/organisations to be consulted before the decision is made.
- (6) Specifies by which methods the principal groups/organisations are to be consulted.

Column 3

- (7) Identifies the person(s) to whom representations regarding the key decision should be made.
- (8) Gives a date when the representations need to be made.

Column 4

- (9) Lists all the documents which will need to be considered by the decision taker before the decision is made unless it contains exempt or confidential information.
- (10) Date first entered in Forward Plan

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| Chief Executives Directorate | | | DECISION NO. 08/01202 |
|---|---|--|---|
| Column 1 | Column 2 | Column 3 | Column 4 |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p> | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p> | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) TO SEEK APPROVAL OF THE POST CORPORATE ASSESSMENT PERFORMANCE IMPROVEMENT PLAN</p> <p>(2) Cabinet</p> <p>(3) Between 30 Sep 2008 and 1 Oct 2008</p> <p>(4) Robert Hardy Tel: 01622 221343 robert.hardy@kent.gov.uk</p> | <p>(5) Directorates through Chief Officer Group and Policy Overview Committees</p> <p>(6) By report/presentation to Chief officer Group and Committees.</p> | <p>(7) Robert Hardy Tel: 01622 221343 robert.hardy@kent.gov.uk</p> <p>(8) 1 September 2008</p> | <p>(9) Audit Commission corporate Assessment Report - Unrestricted</p> <p>(10)</p> |

| Chief Executives Directorate | | | DECISION NO. 08/01204 |
|--|--|--|---|
| Column 1 | Column 2 | Column 3 | Column 4 |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p> | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p> | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) PURCHASE OF KCC INSURANCE PROVISION UNDER A NEW CONTRACT FROM JANUARY 2009</p> <p>(2) Cabinet Member for Finance</p> <p>(3) Between 15 Oct 2008 and 15 Nov 2008</p> <p>(4) Shane Jermy Tel: 01622 694630 shane.jermy@kent.gov.uk</p> | <p>(5) Internal Only</p> <p>(6) N/a</p> | <p>(7) Shane Jermy Tel: 01622 694630 shane.jermy@kent.gov.uk</p> <p>(8) N/a</p> | <p>(9) Exempt</p> <p>(10)</p> |

| Children, Families and Education Directorate | | | DECISION NO. 08/001176 |
|--|---|--|---|
| Column 1 | Column 2 | Column 3 | Column 4 |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p> | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p> | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) GRANGE PARK SCHOOL, WEST MALLING</p> <p>Proposed relocation to a new site</p> <p>(2) Cabinet Member for Operations, Resources and Skills (CF&E)</p> <p>(3) September 2008</p> <p>(4) Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk</p> | <p>(5) Public meeting and consultation document sent out to parents and others in accordance with the agreed policy. A report will be presented to the School Organisation Advisory Board (SOAB) at its meeting on 12 June 2008 to seek its views on going out public consultation. A report will be presented to SOAB at its meeting on 11 September 2008 on the outcome of the public consultation.</p> <p>(6) As above</p> | <p>(7) Chris Jones Tel: 01233 898560 chris.jones@kent.gov.uk</p> <p>(8) August 2008</p> | <p>(9) None.</p> <p>(10) May 2008</p> |

| Children, Families and Education Directorate | | | DECISION NO. 08/01067 |
|---|--|--|---|
| Column 1 | Column 2 | Column 3 | Column 4 |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p> | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p> | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) REVIEW OF SPECIALIST UNIT AND DESIGNATED PROVISION IN MAINSTREAM SCHOOLS - UPDATE</p> <p>Update on progress with the Review, Approval on Phase Two proposals following consultation, identification of funding for capital costs and details of funding formula</p> <p>(2) Cabinet</p> <p>(3) September 2008</p> <p>(4) Marlene Morrissey Tel: 01622 696668 marlene.morrissey@kent.gov.uk</p> | <p>(5) Parents/carers, children and young people, schools, clusters, governors, health professionals, Schools Funding Forums</p> <p>(6) As above</p> | <p>(7) Marlene Morrissey Tel: 01622 696668 marlene.morrissey@kent.gov.uk</p> <p>(8) 7 July 2008</p> | <p>(9) Cabinet Papers - 16 October 2006, 12 March 2007, 17 September 2007, 6 February 2008</p> <p>(10) May 2008</p> |

| Children, Families and Education Directorate | | | DECISION NO. 08/01177 |
|---|---|--|---|
| Column 1 | Column 2 | Column 3 | Column 4 |
| <p>(1) Topic (one sentence description of the decision being sought)</p> <p>(2) Who will take Decision</p> <p>(3) Give Date or Period within which Decision is to be taken</p> <p>(4) Directorate Contact <input checked="" type="checkbox"/></p> | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p> | <p>(7) Name of person(s) to whom representations can be made <input checked="" type="checkbox"/></p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) KCC STRATEGY FOR EARLY EDUCATION AND CHILDCARE (0-5 YEARS)</p> <p>This Strategy provides the vision and rationale for the development of early education and childcare (0-5 years).</p> <p>(2) Cabinet</p> <p>(3) September 2008</p> <p>(4) Lynne Miller Tel: 01622 694995 lynne.miller@kent.gov.uk</p> | <p>(5) CF(H)E Policy Overview Committee; Kent Children's Trust; Kent Early Years and Childcare Extended Services Boards; Primary Forum other key County Groups; All early years providers; schools; parenting networks; community groups; health professionals and Job Centre Plus.</p> <p>(6) As above</p> | <p>(7) Lynne Miller Tel: 01622 694995 lynne.miller@kent.gov.uk</p> <p>(8) 4 April 2008</p> | <p>(9) None.</p> <p>(10) June 2008</p> |

| Children, Families and Education Directorate | | | DECISION NO. 08/01191 |
|---|--|--|---|
| Column 1 | Column 2 | Column 3 | Column 4 |
| <p>(1) Topic (one sentence description of the decision being sought) Who will take Decision</p> <p>(2) Give Date or Period within which</p> <p>(3) Decision is to be taken Directorate Contact ☒</p> <p>(4)</p> | <p>(5) Principal Groups/ Organisations to be Consulted before Decision is made</p> <p>(6) Method of Consultation</p> | <p>(7) Name of person(s) to whom representations can be made ☒</p> <p>(8) When should they be made by (closing date)</p> | <p>(9) List documents submitted to Cabinet/ Cabinet Member(s) in respect of the Decision. Is this information unrestricted or exempt</p> <p>(10) Date first entered in Forward Plan</p> |
| <p>(1) KENT CHILDREN AND YOUNG PEOPLE'S PLAN The duty to prepare the CYPP is contained in the Children Act 2004. This further outlined in The Children & Young People's Plan Regulations 2005 and the amendment to this Statuary Instrument of 2007. This duty falls within the remit of the Director of Children's Services and the Lead Member for Children's Services. Although responsibility is given to the LA, the intention is that the LA is the co-ordinating body and that the CYPP is a Kent Children's Trust Partnership plan for all local services affecting children and young people.</p> <p>(2) Cabinet</p> <p>(3) September 2008</p> <p>(4) Sally Morris Tel: 01622 221825 sally.morris@kent.gov.uk</p> | <p>(5) All partners contained within statutory guidance, Kent Partnership and associated multi agency groups, school and educational establishments, governors, C&YP, parents and carers</p> <p>(6) As above</p> | <p>(7) Sally Morris Tel: 01622 221825 sally.morris@kent.gov.uk</p> <p>(8) 11 July 2008</p> | <p>(9) None</p> <p>(10) June 2008</p> |

